



No. A/C-Re-Invited Tenders 19-20(2)/ 176
REGIONAL DIRECTORATE OF FOOD

KARACHI REGION

ADDRESS: SINDH GOVERNMENT GODOWN II, ZAFAR TOWN LANDHI
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Dated: 10th Oct, 2019

RE-INVITED ANNUAL TENDER NOTICE FOR TRANSPORTATION OF WHEAT FROM DISTRICT SUKKUR, DISTRICT KASHMORE@KANDHKOT AND DISTRICT GHOTKI TO ALL GODOWNS/PRCS OF KARACHI AND LABOR WORK OF REFILLING OF BAGS

Sealed tenders are invited from the Firms / Contractors and interested parties for the transportation of Wheat from District Sukkur, District Kashmore@Kandhkot and District Ghotki to all Godowns / PRCs of Karachi and labour work of refilling of bags at Sindh Government Godowns Landhi Karachi for the period up-to **28-02-2020**.

The Tender Forms can be obtained from the office of Deputy Director Food Karachi located at (Sindh Government Food Godowns) SGG-II, Zafar Town Landhi, Karachi along with terms and conditions of the contract on cash payment of Rs.2000/- (Rupees Two Thousand Only) as fee (Non-refundable) for each Tender Form during the office hours from **14-10-2019 up to 28-10-2019 (15 days)** or can be downloaded from the Sindh Government web site (www.sindh.gov.pk) and Sindh Public Procurement Regularity Authority (www.ppms.pprasindh.gov.pk). In such case the pay order of equal amount as a cost of Tender Form shall however be accompanied with the bids.

The last date for submission of Tenders is on **29-10-2019** up to 01.00 P.M. The Tender will be opened on the same day at 02.00 P.M. in the office of the Deputy Director Food Karachi Region, Located at Sindh Government Godown NO. II, Zafar Town Landhi Karachi in presence of the bidders or their representatives. If **29-10-2019** is the declared public holiday / general riot, then tender will be received / opened on next working day at the same time and venue. No Tender Form shall be issued on the date of opening the tenders. In case NITs remain un-responded by the above date, the next date for submission and opening of tenders will be **14-11-2019**, the first date of issuance of tender form for a 2nd attempt date is **30-10-2019** and last date of issuance of tender form will be **13-11-2019(15 days)**, time and venue will remain same.

For tendering the rates, Following terms and conditions may also be fulfilled.

1. The parties should fill in tender form for each District / work separately, according to single stage (Two envelope procedure), as envisaged under SPPR Rules 2010 (Amendment 2013) as under:-
 - a) Bid shall comprise a single stage containing two separate envelopes. Each envelop shall contain separately the financial proposal and the technical proposal.
 - b) Envelopes shall be marked as "FINANCIAL PROPOSAL" and "Technical Proposal" in bold and legible letters to avoid confusion.
2. Each tender should be accompanied with Bid Security for the amount of 5% of the Bid prices to be calculated by the bidder on the basis of estimate

Cont'd at Page-2

NO. PS/SECY/L.O/453
M. 10 - 2019
Dated:.....

allocation mentioned against each District. The Security Deposit is to be obtained from any branch of the bank located in Karachi and pledged in the name of Deputy Director Food Karachi which shall remain valid for a period of 28 days beyond the validity period for bids. Bid security shall be released to the unsuccessful bidders whereas the successful bidders shall have to deposit performance security up to 10% of the contract price.

3. The rate per bag of 101 kg gross should be quoted in the words as well as in figures.

4. In complete and conditional offers shall be rejected.

6. The tender received after due date and time will not be entertained.

7. **REQUIREMENT FOR TECHNICAL PROPOSAL.**

i. That the bidder shall submit a certificate of having at least three years experience of the relevant work, with copy of work orders and experience certificates.

ii. That a list of the trucks if owned by the bidders, shall be furnished with photo copies of documents showing ownership of Trucks or otherwise shall furnish the source of their own transportation agency in case they do not possess personal transport.

iii. That Contractor shall not be entitled to participate who owns or gets involved into more than one agency as sole proprietor/investor.

iv. That if the bidder is a Firm, a Registration Certificate with the concerned Government Department shall also be provided, with the names of the partners and their postal addresses (Permanent as well as present).

v. Complete profile and history of company.

vi. Audited financial statement from last three years.

vii. Evidence of valid registrations with SRB, Valid SRB Certificate.

viii. Copy of NTN.

ix. Affidavit as non Defaulter and litigation with Food Department.

x. The Bidder who wish to undertake the work also have to attach with the application an statement of his Bank Account for last three years / financial stability Certificate / turnover obtainable from schedule Bank and Income Tax certificate issued by Income Tax Department.

xi. That a proper official / residential address, along with Telephone No. Cell No, attested photo copy of Computerized National Identity Card in respect of the bidder shall be provided.

xii. Affidavit from the bidder to operate in person the transportation work and not to sub late any other on account of award of contract.

xiii. Those transport contractors, who are already working with Food department, Government of Sindh, shall have to furnish latest performance certificate duly signed by District Food Controller and Deputy Director Food Concerned.

xiv. Three Specimen signatures in triplicate duly attested in respect of the bidder.

8. The other terms and conditions and the details of works and the amount of Security Deposit in each case are shown in the statement attached with the tender form which can be obtained from the office of the

Undersigned.

9. The envelope should invariably bear the word "TENDERS".
10. The contractor shall be solely responsible for all the enroute shortages or damages etc. and will be required to make the loss good by replenishment or shall have to pay the cost. The recovery of cost of such shortages shall be effected with penalty at Rs.2/- per Kg over and above the government issue rate prevailing at that time including all charges or open market rate whichever is higher. This cost can be recovered from the running bills / pending bills / Security Deposits or as arrears of Land Revenue and no counter claim will be entertained at later stage.
11. The Procuring agency may reject all or any bids or proposals at any time prior to the acceptance of a bid or proposal, according to the relevant provision of Sindh Public Procurement Rules-2010 (Amendment-2013)
12. The other terms and conditions as envisaged under SPPRA Rule-2010 (latest Amended) will be applicable on the contracts.

(MUHAMMAD HUSSAIN GHUMRO)
DEPUTY DIRECTOR FOOD
KARACHI REGION

Copy to:-

1. The Director Information (Advertisement) Public relation department, Karachi Seven Copies are sent herewith with the request to kindly get advertise this Notice in popular and leading newspapers of Sindh as per policy preferably published in English, Urdu & Sindhi languages viz "Dawn, Jang, Kawish & Ibrat". It is further requested to kindly issue such instructions to the management of concerned newspaper that a copy of the newspapers in which the above notice publish be provide to this office for record.
2. The Additional Director Food (F&A), Government of Sindh, Karachi.
3. The P.S to Secretary Food Sindh, Karachi.
4. The P.A to Director Food Sindh, Karachi.
5. The Director (A&F) Government of Sindh, Sindh Public Procurement regulatory authority, For information.
6. The Section officer(wheat), Government of Sindh, Food Department, Karachi For information.
7. The Additional Commission II, Commissioner Officer Karachi for information with the request to please participate in the opening of tenders on above date.
8. Assistant Director Food(Karachi) Region,(Member of the Committee) for information with the request to participate in the opening of the tenders on above date.
9. The Budget and Accounts Officer, Food Department, Karachi.
10. The Deputy Director Food Hyderabad, S. Benazirabad, Sukkur, Larkana, and Mirpurkhas Regions for information.
11. Notice Board.
12. Secretary

(MUHAMMAD HUSSAIN GHUMRO)
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