

OFFICE OF THE EXECUTIVE ENGINEER PROVINCIAL BUILDINGS DIVISION SUKKUR

PHONE # 071-9310103.

SAY NO TO CORRUPTION.

NO:TC/G-55/- 1613

OF 2019 SUKKUR DATED: 24 / 10 /2019.

CORRIGENDUM

READ: - THIS OFFICE NIT NO. TC/G-55/1536
DATED: 10-10-2019.

The Inviting called vide NIT No. cited under read, the said NIT has not been published in newspapers timely as per SPPRA Rule-18, therefore to fulfill the rule the date of issuing is hereby extended as under.

Attempt	Date of Issuing and Receiving Bid Documents	Date of Opening
1 st Attempt	28-10-2019 to 18-11-2019 (01:00 PM)	18-11-2019 (02:00 PM)
2 nd Attempt	19-11-2019 to 06-12-2019 (01:00 PM)	06-12-2019 (02:00 PM)

EXECUTIVE ENGINEER
PROVINCIAL BUILDINGS DIVISION
SUUKUR.

Copy forwarded with compliments to:-

- 1/- The P.S to Minister Works & Services Department Government of Sindh Karachi.
- 2/- The Secretary, Information Technology Government of Sindh, Secretariat No.6 @ Karachi along with copies of NIT's for favour of information and placing them on the Web site of Sindh Government Karachi.
- 3/- The Director (A&F) SPPRS/3-15 Government of Sindh Public Procurement Regulatory Authority Planning and Development Department Karachi, alongwith soft & hard copy of N.I.T. for favour of information and placing the same on the Web site.
- 4/- The Director information (Advertisement) Public Relation Department Government of Sindh Block No: 96 Karachi alongwith Seven (07) Copies for information. He is requested to get the Advertisement published in leading newspapers (English, Sindhi, Urdu).
- 5/- The Chief Engineer, Buildings Sukkur, for favour of kind information.
- 6/- The Superintending Engineer, Provincial Buildings Circle Sukkur, for favour of kind information.
- 7/- The Executive Engineer, Provincial Buildings Division Larkana/ Shaheed Benazir Abad (Nawabshah), for information and publicity.
- 8/- The Assistant Engineer, Provincial Buildings Sub-Division Sukkur / Ghotki / Shikarpur and Electrical Sub-Division Sukkur, for information and publicity.
- 9/- The Divisional Accounts Officer/ Drawing Branch & Head Clerk.
- 10/- Copy to Notice Board.

EXECUTIVE ENGINEER
PROVINCIAL BUILDINGS DIVISION
SUUKUR.

NO. PS/SECY/I.E./576
Dated: 28-10-2019