

# OFFICE OF THE EXECUTIVE ENGINEER PROVINCIAL BUILDINGS DIVISION SUKKUR

PHONE # 071-9310103.

SAY NO TO CORRUPTION.

NO: TC/G-55/- 1683 OF 2019 SUKKUR DATED: 18 / 11 / 2019.

## Extension of Time Period for Submission of Bid.


The date of issuance and opening of tenders called by office vide N.I.T. No:TC/G-55/- 1536 dated 10-10-2019, and Corrigendum letter No:TC/G-55/- 1613 dated 24-10-2019, due to technical reason is hereby extended on 2<sup>nd</sup> attempt i.e issue date from 19-11-2019 to 06-12-2019, at 1.00 P.M. and bids will be opened on same date 02.00 P.M.

All other terms and conditions will remain same.

( ENGR: LUTFULLAH PHULPOTO )  
EXECUTIVE ENGINEER  
PROVINCIAL BUILDINGS DIVISION  
SUUKUR.

Copy forwarded with compliments to:-

- 1/- P.S. to Minister, Works & Services Department Government of Sindh Karachi.
- 2/- The Secretary, Information Technology Government of Sindh, Secretariat No.6 @ Karachi along with copies of NIT's for favour of information and placing them on the Web site of Sindh Government Karachi.
- 3/- The Director (A&F) SPPRS/3-15 Government of Sindh Public Procurement Regulatory Authority Planning and Development Department Barrack No:08 Sindh Secretariat Court Road Karachi, alongwith soft & hard copy of N.I.T. for favour of information and placing the same on the Web site.
- 4/- The Director of Information (Advertisement) Public Relation Department Government of Sindh Block No:96 Karachi, alongwith seven copies for information. He is requested to get the Advertisement published in leading newspapers (English, Sindhi & Urdu).
- 5/- The Chief Engineer, Buildings Sukkur, for favour of kind information.
- 6/- The Superintending Engineer, Provincial Buildings Circle Sukkur, for favour of kind information.
- 7/- The Executive Engineer, Provincial Buildings Division Larkana/ Shaheed Benazir Abad (Nawabshah), for information and publicity.
- 8/- The Assistant Engineer, Provincial Buildings Sub-Division Sukkur/Ghotki, Shikarpur and Electrical Sub-Division Sukkur, for information and publicity.
- 9/- The Member of Procurement Committee/Assistant Engineer, Public Health Engineering Sub-Division Rohri, for information.
- 10/- The Divisional Accounts Officer/ Drawing Branch & Head Clerk.
- 11/- Copy to Notice Board.

  
EXECUTIVE ENGINEER  
PROVINCIAL BUILDINGS DIVISION  
SUUKUR.

NO. PS/SECY/I.T/257  
Dated: 21. 11. 2019