



GOVERNMENT OF SINDH  
OFFICE OF THE PROGRAM COORDINATOR FOR  
ACCELERATED ACTION PLAN (AAP) FOR  
REDUCTION OF STUNTING MALNUTRITION IN SINDH  
(FISHERIES SECTOR), KARACHI.  
BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS  
ROAD, KARACHI.



Email: [aapfisheriessindh@gmail.com](mailto:aapfisheriessindh@gmail.com)

Phone: 021-99333596

NO: PD/AAP/Tender/

Dated: October 23 2018.

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/2018.

**INVITATION FOR BID**

IFB No: \_\_\_\_\_

Sealed bids for the following works/ items are invited for the current fiscal year (2018-19) on prescribed bidding documents from firms/ companies/ contractors having experience in relevant fields.

Tender No.	Particulars	Units	Tender Fee.
1	Demo/ Village Fish Ponds at Jamshoro District in various Union Councils.	27	Rs. 2000/-
2	Demo/ Village Fish Ponds at Mirpur Khas District in various Union Councils.	27	Rs. 2000/-
3	Demo/ Village Fish Ponds at Sanghar District in various Union Councils.	64	Rs. 2000/-
4	Demo/ Village Fish Ponds at Umerkot District in various Union Councils.	16	Rs. 2000/-
5	Demo/ Village Fish Ponds at Sujawal District in various Union Councils.	59	Rs. 2000/-
6	Demo/ Village Fish Ponds at Badin District in various Union Councils.	43	Rs. 2000/-

2. The interested firms/ contractors/ companies can purchase a complete set of tender documents from the Project Management Unit (PMU) of Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector) Karachi, on submission of a written application upon payment of non-refundable fee in shape of call deposit/ pay order in the name of Program Coordinator, Accelerated Action Plan (Fisheries Sector), Karachi.
3. The Firms/Contractors/ Companies must have a valid registration with Pakistan Engineering Council (PEC) in relevant category.
4. The firms/ contractors/ companies must have valid registration with Income Tax, Sales Tax and Sindh Revenue Board (SRB).
5. Demo/ Village Fish Ponds are subject to Environment and Social Management Plan (ESMP) report. The firms/ contractors/ companies will follow the ESMP guideline which is mandatory requirement.
6. Firms/ contractors/ companies must furnish a security of 2.5 % of total bid offered in shape of Call Deposit/ Pay Order in favor of *Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.*

7. The bidding method will be **Single stage – Two Envelopes Procedure**. The firms/ contractors/ companies shall prepare two envelopes containing **TECHNICAL & FINANCIAL PROPOSALS**.
8. The Procuring Agency reserves the right to reject all or any bid subject to the relevant provisions of SPPRA rules 2010 (amended time to time).
9. The rates must be quoted inclusive of all Government taxes wherever applicable as per rules.
10. Black listed/ defaulter firms/ defaulter contractors/ defaulter companies are not entitled to participate in bidding process.
11. The Bids must be in Pakistani Rupees/ Currency.
12. Taxes/ Liabilities will be deducted as per Government policy.
13. A Procuring Agency may cancel the bidding process at any time prior to the acceptance of a bid or proposal.
14. Work Order will be issued as per Funds released by the Finance Department.
15. The work or assignment shall be completed within time as mentioned in the schedule of requirement.
16. In case Government announces any public holiday than the tenders will be opened on the next day.
17. A complete set of bidding documents may be purchased and submitted as per following schedule.
18. The firms/ contractors/ companies shall follow safety first rule during the construction of demo/ village Fish Ponds.
19. The firms/ contractors/ companies shall provide safety material to Village Based Organizations (VBOs) as per schedule of requirements.

Tender issuance date:	From the date of publication.
Last date of issuance of tender:	14.11.2018 during the office hours.
Last date of tender submission:	15.11.2018 before 12:00 noon.
Opening of Technical Proposal:	15.11.2018 on 12:30 pm.
Opening of Financial Proposal:	19.11.2018 on 11:30 pm.
Place of tender issuance/ submission / opening:	<b><i>Project Management Unit (PMU), Bungalow # C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi, Phone No. 021 99333596.</i></b>

  
**(DR. MIR ALLAM DAD TALPUR, Ph.D.)**  
**PROGRAM COORDINATOR**