



**OFFICE OF THE
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG. DIVISION
KASHMORE @ KANDHKOT**

Telephone / Fax No: 0722-572719

No: TC/G-148/ ¹⁶⁵ of 2019.
Kashmore dt: 13 / 3 / 2019.

"SAY NO TO CORRUPTION"

NOTICE INVITING TENDER

1. Sealed tender under single stage Two Envelopes Procedure bidding process are hereby invited from all the contractor / firms who are registered with Pakistan Engineering Council in the relevant field and appropriate category, in separate sealed envelopes in accordance with SPPRA rules 2010.

Sr. No.	Name of Work	Estimated Cost (In Million)	5% Earnest Money (In Million) In Shape of Call Deposit from Schedule Bank	Tender Fee (In Rupees) (Non refundable)	Time Period (In Months)
<u>PROVINCIAL A.D.P</u>					
01	Badani Drainage Soomra Mohalla (Imp: & Ext:) Taluka Kashmir	11.75 (M)	0.5875	3000/-	12 Months
02	Badani Drainage Bhutta Mohalla (Imp: & Ext:) Taluka Kashmir	11.75 (M)	0.5875	3000/-	12 Months
<u>REHABILITATION SCHEMES PHASE-I (PART-B & C) 2018 – 2019</u>					
03	Rehabilitation Water Supply scheme Rehmatullah Bakhrani	9.260 (M)	0.4630	3000/-	12 Months
04	Rehabilitation Water Supply scheme Ali Beg Noonari	9.331 (M)	0.4666	3000/-	12 Months
05	Rehabilitation Water Supply scheme Kondo Bakhrani	11.196 (M)	0.560	3000/-	12 Months
06	Rehabilitation Water Supply scheme Khamiso Brohi	14.936 (M)	0.747	3000/-	12 Months
<u>DISTRICT A.D.P</u>					
07	Balance work of Construction of Drainage scheme at Malik Mohalla and Cinema Mohalla Kashmir Town Taluka Kashmir	4.565 (M)	0.228	3000/-	12 Months
08	Balance work of Construction of Drainage scheme village Din Muhammad Naich Taluka Kashmir	3.700 (M)	0.185	3000/-	12 Months
09	Balance work of Construction of Drainage scheme Shaikha Mohalla & Various streets of ward No.4 Taluka Kandhkot	1.903 (M)	0.095	3000/-	12 Months
10	Balance work of Construction of CC Drains & CC Blocks for Cinema Mohalla UC-II Taluka Kandhkot	1.630 (M)	0.0810	3000/-	12 Months
11	Balance work of Construction of Drains for Ashraf Khan Bijarani Taluka Tangwani	3.766 (M)	0.188	3000/-	12 Months

1. The blank tender from / proposal documents for above stated work can be obtained from the office of the undersigned situated at Executive Engineer Public Health Engineering Division Kashmir @ Kandhkot on any working day upto **08-04-2019** at 04.00 PM on submission of written request and payment of prescribed Tender Fee (non-refundable) in shape of cash amount.


PS/SECY/... 14.03.2019

2. Tender comprising of Technical Proposal and Financial Proposals must be submitted in separate sealed envelopes with clear marking of "TECHNICAL PROPOSAL" AND "FINANCIAL PROPOSAL" & will be received back on **09-04-2019** upto 01.00 P.M from the issuing office. Technical proposal of the participating firms will be opened on **09-04-2019 @ 02.00 PM** by the Tender opening committee in presence of participating contractors/firms of their authorized representatives who wish to be present.
3. The TECHNICAL PROPOSAL or opened shall be evaluated for technical qualification of the firms. Financial bids / proposals of the technically qualified firms shall be opened and publicly announced on the date and time that will be communicated in writing to all the qualified contractors / firms in advance, Financial bid / proposal of technically un-qualified contractors shall be returned to them Un-opened.
4. Tenders shall be carefully & neatly filed and signed by the bidders. Each bid must accompany the Earnest Money as mentioned below in shape of Call Deposit in favour of Executive Engineer PHE Division Kashmore @ Kandhkot. Bid Security shall be submitted with technical proposal. Incomplete tender overwriting or conditional tender shall not be entertained.
5. Registration certificate from Pakistan Engineering Council on appropriate category to the value of each work for the year, 2019 (Field Specialization CE-09 & CE-10).
6. Registration with income tax Department (NTN Copy) and Sindh Revenue Board (Sale Tax Registration) and copy of CNIC of owners / proprietors shall submitted with Technical Proposal.
7. Pakistan Engineering Council Certificate for the Year 2019 is required for the work above 4.00 (Million) the contractor shall submit NTN Certificate along with application. The Contractor shall be registered with Sindh Revenue Broad in terms of Rule16, (i) (iii) or SPPRA Rule 2010 Amended (2017).

(TECHNICAL PROPOSAL)

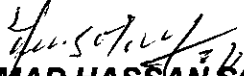
8. Technical proposal must contain company profile with following information.
 - a. List of completed work of Water & Sewerage jobs with documentary evidence along with satisfactory completion certificate of work from employer and details of ongoing works Water & Sewerage jobs with copies of letter of award of works last five years.
 - b. List of On-going work (4 Nos) of Water & Sewerage jobs with documentary evidence with copies of letter of award of works.
 - c. Details of machinery and equipment available for execution of work with documentary evidence.
 - d. Qualification and experience of technical personnel and key site management staff.
 - e. Bank Statement of Last 6 Months from 01.07.2018 to 31.12.2018.
 - f. Financial capability must have turn over 10.00 (Million).
 - g. Affidavit that the firms is not indulged litigations and has not abandoned works..
 - h. Affidavit that the firm is not black listed by any procurement agency.
 - i. Affidavit that the given information, documents and data is absolutely true and correct.
9. In case undesirable circumstances on sub mission / opening date and time or if Government declares Holidays the tender shall be submitted / opened on the next working day at the same time and venue.
10. The procurement agency reserves the right to reject any or all tenders subject to provision of SPPRA rules 2010.
11. No tender will be accepted posted by courier.
12. Conditional tenders will not be entertained.

Note: This N.I T along with bidding documents can be seen and downloaded from SPPRA Website at www.ppra.sindh.gov.pk


(MUHAMMAD HASSAN SOLANGI)
 EXECUTIVE ENGINEER
 PUBLIC HEALTH ENGG: DIVISION
 KASHMORE @ KANDHKOT

C.C for Information to:-

1. The Director Information (Advertisement), Block No.96 Sindh Secretariat Karachi (in seven copies) for insertion / publication in three leading Newspapers viz: ENGLISH, URDU, SINDHI Languages for wide publicity.
2. The Director (A&F), Sindh Public Procurement Regulatory Authority Barrack No.08 Sindh Secretariat No.4A Court Road Karachi Tel: 92-21-99205369 for hoisting on SPPRA's Website.
3. The Secretary, Information & Technology Department Government of Sindh Karachi, Sindh Secretariat No. 6 Karachi and C.D of this N.I.T is also enclosed herewith for placement on Government Websites.
4. The Chief Engineer, Public Health Engineering Department, Govt: of Sindh, Sukkur.
5. The Superintending Engineer, Public Health Engg: Circle Larkano.
6. The Deputy Commissioner, Kashmore @ Kandhkot.
7. The Assistant Engineers (All), under Public Health Engg: Division, Kashmore @ Kandhkot.
8. Notice Board:


(MUHAMMAD HASSAN SOLANGI)
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
KASHMORE @ KANDHKOT