



**OFFICE OF THE
EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SHIKARPUR**

Telephone / Fax No: 0726-920247
Email address:- xen_phedshp@live.com

No: TC/G-148/ 258 of 2018.
Shikarpur dt: 21 / 09 / 2018.

"SAY NO TO CORRUPTION"

NOTICE INVITING TENDER

1. The Sealed non-conditional one envelope tenders are invited from eligible contractors for the following works as per SPPRA Rules.

Sr. No.	Name of Work	Estimated Cost (In Million)	5% Earnest Money (In Million) in Shape of Call Deposit from Schedule Bank	Tender Fee (In Rupees) (Non refundable)	Time Period (In Months)
<u>DISTRICT A.D.P 2017 – 2018</u>					
01	Providing Drainage System For Office Block & Residency Block Of Deputy Commissioner Shikarpur.	14.30 (M)	0.715	3000/-	12 (Months)

2. The interested contractors can purchase the bidding documents (Tenders) on payment of tender fee (Non-Refundable) for the work on any working day, during office hours, with effect from the date of publication upto **21-03-2018 @ 12:00 PM.**
3. The tenders will be receive back from contractors duly filled in all respects with supporting relevant documents shown in eligibility criteria mentioned below attached earnest money in shape of call deposit issued from schedule bank on the same day up to 01:00 P.M & will be open within (01) hour in presence of the contractors or their authorized representatives.
4. If the work remains un-responded for the first date, the second date of issue bidding documents will be up to **05-04-2018 @ 12:00 PM** and receive back on the same day up to 01:00 PM and open within (01) hour in-front of above Persons in Para-3.

5. The Eligibility criteria for intending contractors are as under:-

The Contractors should submits with following documents.

- The Contractors should submits with bidding documents current bank statement showing bank balance minimum 25% of Bid Cost.
- The Firm / Contractor submits list of works / work order showing documentary evidence of PHED related works for the same nature having equivalent cost or above executed during last three years along with completion certificate showing date of start and date of completion from the client / owner.
- The Firm / Contractor should submits with bidding documents the registration with Pakistan Engineering Council in relevant category or above for the work tender offered.

NO. PS/SECY/I.V/1714
Dated: 23-09-2018

- iv) The Firm / Contractor should submit with bidding documents the certificate from Income Tax Department (NTN Copy), the Sindh Revenue Board (Sales Tax Registration) and the copy of CNIC.
- v) The Firm / Contractor should submit with bidding documents Affidavit on stamp paper that the Firm / Contractor is not involved in any litigation, Departmental rift, has abandoned or made unnecessary delay in completion of any work in the Government Department, that the firm / contractor has not been black listed previously by any executing agency and that the documents / particulars / information furnished by it / him are true and correct.
- vi) The Firm / Contractor should submit with bidding documents the financial turnover for last three years with current bank statement confirming cash availability / credit facility to it / him.
6. The Firm / Contractor who submits incomplete bidding documents will be treated as Not Substantially Responsive Bid.
7. Procuring agency reserves the right to accept or reject any bid and to annul the bidding process and reject all bids at any time prior to award of contract as per provision of (SPP Rules 25).

Note: This N.I T along with bidding documents can be seen and downloaded from SPPRA Website at www.ppra.sindh.gov.pk


EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SHIKARPUR

C.C for Information to:-

1. The Director Information (Advertisement), Block No.96 Sindh Secretariat Karachi (in-seven copies) for insertion / publication in three leading Newspapers viz: ENGLISH, URDU, SINDHI Languages for wide publicity.
2. The Director (A&F), Sindh Public Procurement Regulatory Authority Barrack No.08 Sindh Secretariat No.4 A Court Road Karachi Tel: 92-21-99205369 for hoisting on SPPRA's Website.
3. The Secretary, Information & Technology Department Government of Sindh Karachi, Sindh Secretariat No. 6 Karachi and C.D of this N.I.T is also enclosed herewith for placement on Government Websites.
4. The Section Officer (Technical), Public Health Engg: Department Govt: of Sindh Karachi.
5. The Chief Engineer, Public Health Engineering Department, Govt: of Sindh, Sukkur.
6. The Superintending Engineer, Public Health Engg: Circle Larkana.
7. The Deputy Commissioner, Shikarpur.
8. The Executive Engineer, Machinery & Maintenance Division Khairpur @ Shikarpur.
9. The Assistant Engineer's (All), under Public Health Engg: Division, Shikarpur.
10. Notice Board.


EXECUTIVE ENGINEER
PUBLIC HEALTH ENGG: DIVISION
SHIKARPUR