

OFFICE OF THE EXECUTIVE ENGINEER, EDUCATION WORKS DIVISION, MIRPURKHAS, @ GOVT. (B) HIGH SCHOOL (HOSTEL BUILDING) MIRPURKHAS.

No. XEN (EWD) /TC /G-55 /NIT NO: / 77, of 2018 Mirpurkhas dated: 07-02-2018

NOTICE INVITING TENDERS:

1. Sealed Bids For the Works mention below are invited from the interested Bidders / Firms on Standard Bidding Documents of Sindh Public Procurement Regulatory Authority, Rules 2010 (Amended to date).
2. The Bidding Documents will be issue to all the interested Bidders on written request addressed to undersigned on firms original letter head and payment of Bidding Documents fee (Non refundable) in cash as shown against each work on the address below.
3. Method of Procurement i-e, single stage - single Envelope.
4. The contractors must mention their complete and correct present / postal address in tender documents and quoted the rates both in words and in figures incomplete / conditional tenders will be not accepted.
5. Incomplete / Conditional bids will not be entertained and will be rejected out rightly
6. In case, the date of opening declared as a public holiday by the Government, or non working day due to any reason the next official working day shall be deemed to be the date for submission and opening of tenders at the same time.
7. The procuring agency may reject all or any bids/tenders at any time prior to the acceptance of a bid or proposal subject to the relevant provision of SPPRA Rules.
8. In case undersigned or any member of procurement committee is absent on the day of opening of tenders, the tenders will be opened on next working day on same time and venue.

Programme for issuance / submission and opening out Bids.

| Sr.# | Particulars | 1st Attempt | 2nd Attempt |
|------|-------------------------------------|--|--------------------------------|
| A | Date of Issuance Bidding Documents | From the date of Publication in press and hoisted on website on SPPRA to 01-03-2018 office of the Executive Engineer Education Works Division, @ Govt. (B) High School (Hostel Building) Mirpurkhas. | 05-03-2018 to 20-03-2018 |
| B | Dead line for Submission of Bids | On 02-03-2018 upto 02:00 p.m in the office of the Executive Engineer Education Works Division, @ Govt. (B) High School (Hostel Building) Mirpurkhas. | 21-03-2018 Upto 02:00 p.m |
| C | Venue Time and Date of Bids Opening | On 02-03-2018 at 03:00 p.m in the office of the Executive Engineer Education Works Division, @ Govt. (B) High School (Hostel Building) Mirpurkhas. | 21-03-2018 at 03:00 p.m |

| Sr.# | Name of Work | Taluka | Category Registration in The PEC | BID Security | Tender Fee | Completion Period |
|--|---------------------------|----------------|----------------------------------|--|------------|-------------------|
| <u>REHABILITATION AND EXPANSION OF HIGH PRIORITY 4560 SCHOOL IN SINDH (NON-ADP) 2017-18 PROGRAMME (PRIMARY / ELEMENTARY SECONDARY SCHOOLS) DISTRICT MIRPURKHAS.</u> | | | | 5% of Bid Price in Shape of Pay Order in favor of Executive Engineer Education Works Division Mirpurkhas | | |
| <u>SECONDARY SCHOOLS</u> | | | | | | |
| 1 | PACKAGE NO: 01 (02-Units) | M'khas / Jhudo | C-6 | -do- | 2000 | 04-Months |
| 2 | PACKAGE NO: 02 (01-Unit) | Mirpurkhas | C-6 | -do- | 2000 | 04-Months |
| <u>PRIMARY / ELEMENTARY SCHOOLS</u> | | | | | | |
| 3 | PACKAGE NO: 03 (02-Units) | Mirpurkhas | C-6 | -do- | 2000 | 04-Months |
| 4 | PACKAGE NO: 04 (02-Units) | Mirpurkhas | C-6 | -do- | 2000 | 04-Months |
| 5 | PACKAGE NO: 05 (02-Units) | Mirpurkhas | C-6 | -do- | 2000 | 04-Months |

| | | | | | | |
|----|---------------------------|--------------|-----|------|------|-----------|
| 6 | PACKAGE NO: 06 (02-Unit) | Mirpurkhas | C-6 | -do- | 2000 | 04-Months |
| 7 | PACKAGE NO: 07 (03-Units) | Mirpurkhas | C-6 | -do- | 2000 | 04-Months |
| 8 | PACKAGE NO: 08 (03-Units) | Sindhri. | C-6 | -do- | 2000 | 04-Months |
| 9 | PACKAGE NO: 09 (02-Units) | Sindhri. | C-6 | -do- | 2000 | 04-Months |
| 10 | PACKAGE NO: 10 (03-Units) | Sindhri. | C-6 | -do- | 2000 | 04-Months |
| 11 | PACKAGE NO: 11 (03-Units) | Sindhri. | C-6 | -do- | 2000 | 04-Months |
| 12 | PACKAGE NO: 12 (03-Units) | Sindhri. | C-6 | -do- | 2000 | 04-Months |
| 13 | PACKAGE NO: 13 (03-Units) | Sindhri. | C-6 | -do- | 2000 | 04-Months |
| 14 | PACKAGE NO: 14 (02-Units) | Sindhri. | C-6 | -do- | 2000 | 04-Months |
| 15 | PACKAGE NO: 15 (04-Units) | Sindhri. | C-6 | -do- | 2000 | 04-Months |
| 16 | PACKAGE NO: 16 (03-Units) | Sindhri. | C-6 | -do- | 2000 | 04-Months |
| 17 | PACKAGE NO: 17 (02-Units) | H.B.Mari | C-6 | -do- | 2000 | 04-Months |
| 18 | PACKAGE NO: 18 (03-Units) | H.B.Mari | C-6 | -do- | 2000 | 04-Months |
| 19 | PACKAGE NO: 19 (03-Units) | H.B.Mari | C-6 | -do- | 2000 | 04-Months |
| 20 | PACKAGE NO: 20 (03-Units) | Shujaabad | C-6 | -do- | 2000 | 04-Months |
| 21 | PACKAGE NO: 21 (03-Units) | Shujaabad | C-6 | -do- | 2000 | 04-Months |
| 22 | PACKAGE NO: 22 (02-Units) | Shujaabad | C-6 | -do- | 2000 | 04-Months |
| 23 | PACKAGE NO: 23 (02-Units) | Shujaabad | C-6 | -do- | 2000 | 04-Months |
| 24 | PACKAGE NO: 24 (03-Units) | Shujaabad | C-6 | -do- | 2000 | 04-Months |
| 25 | PACKAGE NO: 25 (03-Units) | Shujaabad | C-6 | -do- | 2000 | 04-Months |
| 26 | PACKAGE NO: 26 (02-Units) | Shujaabad | C-6 | -do- | 2000 | 04-Months |
| 27 | PACKAGE NO: 27 (03-Units) | K.G Muhammad | C-6 | -do- | 2000 | 04-Months |
| 28 | PACKAGE NO: 28 (03-Units) | K.G Muhammad | C-6 | -do- | 2000 | 04-Months |
| 29 | PACKAGE NO: 29 (03-Units) | K.G Muhammad | C-6 | -do- | 2000 | 04-Months |
| 30 | PACKAGE NO: 30 (03-Units) | K.G Muhammad | C-6 | -do- | 2000 | 04-Months |
| 31 | PACKAGE NO: 31 (03-Units) | K.G Muhammad | C-6 | -do- | 2000 | 04-Months |
| 32 | PACKAGE NO: 32 (03-Units) | K.G Muhammad | C-6 | -do- | 2000 | 04-Months |
| 33 | PACKAGE NO: 33 (03-Units) | K.G Muhammad | C-6 | -do- | 2000 | 04-Months |
| 34 | PACKAGE NO: 34 (04-Units) | K.G Muhammad | C-6 | -do- | 2000 | 04-Months |
| 35 | PACKAGE NO: 35 (04-Units) | Digri | C-6 | -do- | 2000 | 04-Months |
| 36 | PACKAGE NO: 36 (03-Units) | Digri | C-6 | -do- | 2000 | 04-Months |
| 37 | PACKAGE NO: 37 (04-Units) | Digri | C-6 | -do- | 2000 | 04-Months |
| 38 | PACKAGE NO: 38 (03-Units) | Digri | C-6 | -do- | 2000 | 04-Months |
| 39 | PACKAGE NO: 39 (03-Units) | Digri | C-6 | -do- | 2000 | 04-Months |
| 40 | PACKAGE NO: 40 (02-Units) | Digri | C-6 | -do- | 2000 | 04-Months |
| 41 | PACKAGE NO: 41 (02-Units) | Digri | C-6 | -do- | 2000 | 04-Months |
| 42 | PACKAGE NO: 42 (03-Units) | Jhudo | C-6 | -do- | 2000 | 04-Months |
| 43 | PACKAGE NO: 43 (02-Units) | Jhudo | C-6 | -do- | 2000 | 04-Months |

| | | | | | | |
|----|---------------------------|-------|-----|------|------|-----------|
| 44 | PACKAGE NO: 44 (02-Units) | Jhudo | C-6 | -do- | 2000 | 04-Months |
| 45 | PACKAGE NO: 45 (02-Units) | Jhudo | C-6 | -do- | 2000 | 04-Months |
| 46 | PACKAGE NO: 46 (02-Units) | Jhudo | C-6 | -do- | 2000 | 04-Months |
| 47 | PACKAGE NO: 47 (02-Units) | Jhudo | C-6 | -do- | 2000 | 04-Months |

9. **BIDDERS QUALIFICATION / ELIGIBILITY CERTERIA**

- a. Registration with Pakistan Engineering Council in the relevant category or above discipline keeping in view the bid costs. No PEC License required for the works costing upto Rs: 4.000 (Million).
- b. Relevant experience of last three years (list of works with copies of letter of award of work and completion certificate of equivalent cost or above.
- c. Turn-over of last three years as per SPPRA Rules 2010 with current turn-over as 30% of the Bid cost.
- d. Valid registration with Federal Board of Revenue (FBR) for Income Tax (N.T.N).
- e. Valid Registration with the Sindh Revenue Board(SRB).
- f. The Bid Security 5% (five percent) in the shape of call deposit / pay order issued from any schedule bank of Pakistan in favor of undersigned shall be submitted at the time of submission of bidding documents.
- g. Undertaking on stamp paper that firm is not involved in any litigation, Departmental Rift, abandoned or has left the previous work awarded or on un necessary delay in completion of any work in the Education Works or in other Department.
- h. Undertaking on stamp paper regarding Non-Black Listing of firm previously by Governments, Semi Government's Autonomous Bodies as Executing Agency.
- i. Affidavit regarding list of Partners / Partnership Deed with Director / Proprietor etc with Complete Information alongwith Power of Attorney/ Sole Proprietor.
- j. Undertaking on stamp paper that information submitted by bidder / firms is correct.


(Irshad Ahmed Memon)
EXECUTIVE ENGINEER
 Education Works Division
 Mirpurkhas