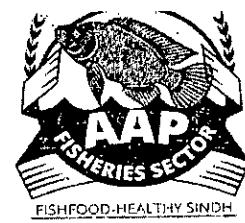




GOVERNMENT OF SINDH
PROGRAM MANAGEMENT UNIT
ACCELERATED ACTION PLAN (AAP) FOR
REDUCTION OF STUNTING MALNUTRITION IN SINDH
(FISHERIES SECTOR), KARACHI.
BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS
ROAD, KARACHI.
Email: aapfisheriessindh@gmail.com
Phone: 021-99245223



NO: PC/AAP/Tender/ 445-46 /2019.
Dated: 28-11-2019

NOTICE INVITING TENDER

IFB No: _____

Sealed bids for the following items are invited for the current fiscal year (2019-20) on prescribed bidding documents from firm/ company/ supplier/ sole distributors.

Tender No.	Particulars	Tender Fee.
1.	<i>Labeo rohita</i> (Rahu), not less than 4 inches.	Rs. 1000/-
2.	<i>Cirrhinus mirgala</i> (Morakhi), not less than 4 inches.	Rs. 1000/-
3.	<i>Cyprinus carpio</i> (Gulfam), not less than 4 inches.	Rs. 1000/-
4.	<i>Catla catla</i> (Thaila), not less than 3 inches.	Rs. 1000/-

2. The interested firm/ company/ supplier/ sole distributor can purchase a complete set of bidding documents from the Program Management Unit (PMU) of Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sindh) Karachi and camp office @ Fisheries Complex, Directorate of Fisheries (Hatcheries & Trainings), Old Wahdat Colony Hyderabad, on submission of a written application upon payment of non-refundable fee in shape of call deposit/ pay order in the name of Program Coordinator, Accelerated Action Plan (Fisheries Sector), Karachi.
3. The firm/ company/ supplier/ sole distributor must have valid registration with Income Tax, General Sales Tax (FBR) and registration with Sindh Board of Revenue (SRB).
4. The firm/ company/ supplier/ sole distributor must furnish a security of 5 % of total bid offered in shape of Call Deposit/ Pay Order in favor of **Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.**
5. The bidding method will be **Single stage – One Envelope Procedure**. The firm/ company/ supplier/ sole distributor shall prepare one envelope containing **FINANCIAL PROPOSAL**.
6. The Procuring Agency reserves the right to reject all or any bid subject to the relevant provisions of SPPRA rules 2010 (amended time to time).
7. The rates must be quoted inclusive of all Government taxes wherever applicable as per rules.
8. Black listed firm/ Defaulter Company/ supplier/ distributor is not entitled to participate in bidding process.
9. The Bids must be in Pakistani Rupees/ Currency.

will be bonded and paid as per

which may process at any time prior to the issuance of the proposal.

to be issued by the Finance Department

and will be as mentioned in the

and the bidders will be

of the bidding process and submit

of publication from the date

during the office hours

before 12:00 noon on 22.12.2019

at 12:30 pm. 24.12.2019

Management Program (PMU), C-

Amal, Raskhwa Minhas Road Karachi

23. 021-992452

And

@ Fisheries Complex, District

Hatcheries Fisheries Trainings), C-

terabad, Pakistan 740208.

Management Program (PMU), C-

Amal, Raskhwa Minhas Road Karachi

23. 021-992452


(DR. MIR ALI ADAD TALPUR)
PROGRAM COORDINATOR