



GOVERNMENT OF SINDH
OFFICE OF THE PROGRAM COORDINATOR FOR
ACCELERATED ACTION PLAN (AAP) FOR
REDUCTION OF STUNTING MALNUTRITION IN SINDH
(FISHERIES SECTOR), KARACHI.
BUNGALOW # C-6, BLOCK-F, GULSHAN-E-JAMAL, RASHID MINHAS
ROAD, KARACHI.
Email: aapfisheriessindh@gmail.com
Phone: 021-99333596



NO: PC/AAP/Tender/352-53/2018.
Dated: December 6th 2018.

NOTICE INVITING TENDER FOR BID

IFB No: _____

Sealed bids for the following items are invited for the current fiscal year (2018-19) on prescribed bidding documents from firms/ companies/ suppliers/ sole distributors.

Tender No.	Particulars	Tender Fee.
1	Fish Seed, fingerlings (3-4 inches). Rahu, Morakhi, Thaila, Silver carp and Gulfam.	Rs. 1000/-
2	Cost of Other Stores. I. Cartridges for printer (HP Laser Jet Pro M12a). II. External Data Storage 2 TB. III. Internet Devices (4G/ LTE). IV. Computer Desktop along with accessories as specified in schedule of requirement. V. Fish Feed. VI. Organic Fertilizer. VII. Cat Fish Brooders Live (Different Species).	Rs. 1000/-
3	Printing & Publication. Table Calendar: (Thirteen Leaves, spiral biding) multi-color Art card supper quality. Panaflex: 1.5' X 2' Multi Color with frame. Panaflex: 2' X 4' along with steel stand or as deemed fit. Diaries: 9 X 6", supper quality. Booklets Color, 8 X 11" any and other size as deem fit.	Rs. 1000/-
4	Solar System 10 KVA, including backup, accessories and installation, as specified in schedule of requirements.	Rs. 1000/-

2. The interested firms/ companies/ suppliers/ sole distributors can purchase a complete set of bidding documents from the Project Management Unit (PMU) of Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi on submission of a written application upon payment of non-refundable fee in shape of call deposit/ pay order in the name of Program Coordinator, Accelerated Action Plan (Fisheries Sector), Karachi.
3. The firms/ companies/ suppliers/ sole distributors must have valid registration with Income Tax, Sales Tax, and Sindh Revenue Board (SRB).
4. The firms/ companies/ suppliers/ sole distributors must furnish a security of 2.5 % of total bid offered in shape of Call Deposit/ Pay Order in favor of **Program Coordinator, Accelerated Action Plan (AAP) for Reduction of Stunting and Malnutrition in Sindh (Fisheries Sector), Karachi.**

5. The bidding method will be **Single stage – One Envelope Procedure**. The firms/ companies/ suppliers/ sole distributors shall prepare one envelope containing **FINANCIAL PROPOSAL**.
6. The Procuring Agency reserves the right to reject all or any bid subject to the relevant provisions of SPPRA rules 2010 (amended time to time).
7. The rates must be quoted inclusive of all Government taxes wherever applicable as per rules.
8. Black listed firms/ defaulter companies/ defaulter suppliers/ defaulter sole distributors are not entitled to participate in bidding process.
9. The Bids must be in Pakistani Rupees/ Currency.
10. Taxes/ Liabilities will be deducted as per Government policy.
11. The Procuring Agency may cancel the bidding process at any time prior to the acceptance of a bid or proposal.
12. The supply/ assignment shall be completed within time as mentioned in the schedule of requirement.
13. In case Government announces any public holiday than the tenders will be opened on the next working day.
14. A complete set of bidding documents may be purchased and submitted as per following schedule.

Tender issuance date:	From the date of publication.
Last date of issuance of tender:	28.12.2018 during the office hours.
Last date of tender submission:	31.12.2018 before 12:00 noon.
Opening of Financial Proposal:	31.12.2018 on 12:30 pm.
Place of tender issuance/ submission / opening:	<i>PMU, Bungalow # C-6, Block-F, Gulshan-e-Jamal, Rashid Minhas Road, Karachi, Phone No. 021 99333596.</i>


(DR. MIR ALLAH DAD TALPUR, Ph.D.)
PROGRAM COORDINATOR