



#: (0722) 652795

#: (0722) 652795

No. TC/NT/ 84 /of/2018

EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGINEERING DIVISION  
JACOBABAD DATED: 23 / 02 /2018

E-mail address: gulphed@gmail.com

### INVITATION FOR BIDS

Sealed bids are invited on SPPRA Standard Bidding Documents (SBD) from the eligible bidders Registered with Pakistan Engineering Council (PEC) in relevant Category (CE09) having experience of similar nature of works for the below mentioned work as per SPPRA Rules 2010.

S.N O.	NAME OF WORK	ESTIMATE COST IN (MILLION)	BID SECURITY 5% (RUPEES)	TENDER FEE IN (RUPEES)	TIME OF COMPLETION
01	<u>COMMUNITY DEVELOPMENT GOALS 2017-18</u> Construction of Rural Water Supply Scheme Jan Baig Kanrani Taluka Thull District Jacobabad	1.341	67000	1500.00	06 Months

- Bidding documents can be purchased by the interested bidders on submission of written application to the undersigned during office hours on any working day from appearance of N.I.T in the Newspapers/Website on 20.03.2018 upto 12.00 Noon and can be received from the office of the undersigned on payment of tender fee cash (Non Refundable) specified against each work.
- Sealed tenders will be received back on 20.03.2017 upto 1.00 P.M in the office of the undersigned alongwith specified bid Security in the shape of Call Deposit from any schedule bank in favour of undersigned and will be opened on same day at 2.00 P.M in presence of tender opening/Evaluation Committee and bidders or their authorized representatives who wish to be present. Non responded tenders found un-responded the next date of issuance and opening on 04.04.2018 and received back upto 2.00 P.M and will be opened on the same day at 3.00 P.M
- Eligible criteria:** The bidders who will provide following documents/information are eligible to participate as per SPPRA Rules 2010.
  - Registration with Pakistan Engineering Council (PEC) for the year 2018 in the relevant filed PHED specialization of work and to the extent of tender limit against work **will not be applicable.**
  - Full name, office address, telephone, fax number, E-mail and the organization with structure.
  - Bio-Data of Engineers and Technical Staff working with Firm/Agency.
  - Details of works executed of same nature during last 3 years including certificate of satisfactory completion of works by relevant procuring agency.
  - List of works in progress indicating cost, award of works of same natures.
  - List of machinery and equipment available with documentary evidence of its ownership, Certificate of bank showing finance stability/credit worthiness/Bank Statement.
  - No tender without bid security will be considered.
  - Registration with Income Tax Department (**NTN Certificate**) latest and copy of **CNIC.**

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NO. OF SECURITY / 17/1750  
Dated: 26/02/18  
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- ix) Affidavit in which the bidder undertakes that, it is not involved in any litigation.
- x) Affidavit in which it should be undertakes that, the information provided is true and correct.
- xi) Affidavit that, the bidders has not been black listed by any Government/Semi Government/Autonomous body.
4. If Firm/Partner involved in partnership deed, then complete details/instructions and power of attorney will be submitted on affidavit by the proprietor.
5. Conditional and telegraphic tenders will not be entertained.
6. The procuring agency may reject all or any bid subject to the relevant provisions of SPPRA Rules 2010 (Amended 2013).
7. Sindh Board of Revenue Registration certificate.

  
(MUHAMMAD HASSAN SOLANGI)  
Executive Engineer  
Public Health Engg: Division  
Jacobabad

Copy forwarded with compliments for favour of his kind information to the:

1. Director of Information (Advertisement) Block No.96 Sindh Secretariat Karachi (in seven copies) for insertion/publication in three leading Newspapers viz English, Urdu Sindh languages for wide publicity.
2. Director (A&F) Sindh Public Procurement Regularity Authority Government of Sindh Barrack No.08, Sindh Secretariat NO.4A Court Road Karachi and C.D of this N.I.T is also enclosed herewith for hoisting on SPPRA Website.
3. Secretary, Public Health Engineering and Rural Development Department Government of Sindh Karachi.
4. Secretary Information and Technology Department, Government of Sindh, Sindh Secretariat No.6 Karachi also C.D of this NIT is enclosed herewith for placement on Government Website.
5. Chief Engineer, Public Health Engineering Department Government of Sindh Sukkur.
6. Superintending Engineer, Public Health Engineering Circle Larkana.
7. Deputy Commissioner Jacobabad.
8. P.A to Honorable Minister for Public Health Engineering Department Government of Sindh Karachi.
9. Member Procurement Committee Jacobabad
10. Assistant Engineer, Public Health Engineering Sub-Division Thull.
11. Copy to Notice Board

  
(MUHAMMAD HASSAN SOLANGI)  
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Public Health Engg: Division  
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